***Harvard Sportsmen’s Club Membership Application***

* **A sponsor who will appear with you at the meeting is required.**
* Bring cash or write a check or PMO payable to “Harvard Sportsmen’s Club” for the correct amount as determined below.
* You must also attend a **Safety Orientation / Briefing** usually held at 8:30 am on the Sunday after the Board Meeting. Your membership card and gate card will be mailed to you **after** these requirements are met.
* For safety reasons, the 300-yard and Class 3 ranges require certification by the appropriate committees before use. The committee names are on “The Forum,” part of our website: [www.harvardsportsmensclub.com](http://www.harvardsportsmensclub.com). Further information on “The Forum” comes with your membership papers.

**Membership Types / Rates: Fill In**

 **TOTALS**

**1. Initiation Fee**- One time

**Senior**: $150\_\_\_\_\_\_\_Age 18 and older\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_

**Student**: $150\_\_\_\_\_\_ Age 18-23; requires proof of full-time student enrollment\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_

**2. Yearly Dues**-

**Senior**: $150 \_\_\_\_\_\_ Age 18 & up \_\_\_\_\_(prorated from September to February)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_

 **Student**: $15 **\_\_\_\_\_** Age 18-23; requires proof of full-time student enrollment\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**You can add the following to your membership:**

**Associate (Spouse or domestic partner only):** $15 \_\_\_Age 18 & up;

 an associate’s spouse must be an HSC member

 **ASSOCIATE’S NAME:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_

**Junior:** $15 \_\_Age 10-17; a junior must have a parent, grandparent or legal guardian as an

 HSC member. A Junior Liability Waiver must be signed and submitted by parent, grandparent or

 legal guardian

  **JUNIOR’S NAME**:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Birth Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **\_\_\_\_\_\_**

**Total Payable to the Harvard Sportsmen’s Club \_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

I, the undersigned Applicant, do apply for membership in the Harvard Sportsmen’s Club, Inc., and do hereby agree, if accepted, to abide by the by-laws of said organization and to govern my behavior as a sportsman as defined in Article II of the by-laws, and to observe all club safety rules. I agree to carefully read the Harvard Sportsmen’s Club Handbook of ByLaws and Range Rules.

 **PLEASE WRITE CLEARLY SO YOUR APPLICATION CAN BE PROCESSED CORRECTLY!**

**Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Today’s Date:\_\_\_\_\_\_\_\_\_\_\_ Date of Birth:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Home Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mailing Address:**

**Street or PO Box: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State:\_\_\_\_\_\_Zip:\_\_\_\_\_\_\_\_\_**

**Vehicle License Plate #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Sponsor’s Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_ Yes \_\_No I would like to personally receive campaign/political mailings on club issues from those running for office or supporting a particular position. I agree that those individuals will be provided with my mailing and email addresses.**

 **SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Our Aim: - “Good Sportsmanship Through Conservation and Youth Training Programs”** Rev 2018-11-20